## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| Locality  | SEVIER COUNTY     |                  |      | Unit Type MOBILE HOME     |                                      |  | Date (mm/dd/yyyy)<br>10/1/2006 |  |
|---|-------------------|------------------|------|---------------------------|--------------------------------------|--|--------------------------------|--|
| Utility or Service 0 BR 1 BI  |                   |                  | 4.00 | Monthly Dollar Allowances |                                      |  | 5 BR                           |  |
| Heating   | a. Natural Gas    | <u>овк</u><br>44 | 60   | 2 BR 77                   | 3 BR<br>98                           | 4 BR<br>128                            | 152                            |  |
| r roating   | b. Bottle Gas     | 38               | 52   | 68                        | 85                                   | 110                                    | 131                            |  |
|   | c. Oil / Electric | 25               | 36   | 46                        | 59                                   | 75                                     | 91                             |  |
|   | d. Coal / Other   |                  |      |                           |                                      |  |                                |  |
| Cooking   | a. Natural Gas    | 4                | 6    | 7                         | 10                                   | 13                                     | 17                             |  |
|   | b. Bottle Gas     | 4                |      | 7                         | 10                                   | 13                                     | 17                             |  |
|   |                   |                  | 6    |                           |                                      |  |                                |  |
|   | c. Oil / Electric | 2                | 3    | 5                         | 7                                    | 9                                      | 12                             |  |
|   | d. Coal / Other   | 0                | 0    | 0                         | 0                                    | 0                                      | 0                              |  |
| Other Electric  |                   | 8                | 13   | 20                        | 21                                   | 23                                     | 25                             |  |
| Air Conditioning  |                   | 8                | 12   | 15                        | 20                                   | 24                                     | 30                             |  |
| Water Heating   | a. Natural Gas    | 7                | 13   | 21                        | 23                                   | 30                                     | 36                             |  |
|   | b. Bottle Gas     | 12               | 18   | 26                        | 30                                   | 38                                     | 44                             |  |
|   | c. Oil / Electric | 8                | 13   | 18                        | 21                                   | 25                                     | 31                             |  |
|   | d. Coal / Other   | 0                | 0    | 0                         | 0                                    | 0                                      | 0                              |  |
| Water   |                   | 11               | 13   | 18                        | 21                                   | 29                                     | 35                             |  |
| Sewer   |                   | 6                | 9    | 11                        | 13                                   | 16                                     | 21                             |  |
| Trash Collection  |                   | 6                | 6    | 6                         | 6                                    | 6                                      | 6                              |  |
| Range/Microwave   |                   | 2                | 2    | 2                         | 2                                    | 2                                      | 2                              |  |
| Refrigerator  |                   | 2                | 2    | 2                         | 2                                    | 2                                      | 2                              |  |
| Other specify   |                   | 0                | 0    | 0                         | 0                                    | 0                                      | 0                              |  |
| Actual Family Allowances To be used by the family to compute allowance.  Complete below for the actual unit rented. |                   |                  |      |                           | Utility or Heating Cooking           |  | per month cost<br>\$           |  |
| Name of Family  |                   |                  |      |                           | Other E<br>Air Con                   | lectric<br>ditioning                   |                                |  |
| Address of Unit   |                   |                  |      |                           | Water<br>Sewer<br>Trash C<br>Range/I | Sewer Trash Collection Range/Microwave |                                |  |
| Number of Bedrooms  Other   |                   |                  |      |                           |                                      | ator                                   |                                |  |
| Previous editions   |                   |                  |      |                           | Total                                |  | form HUD-52667 (               |  |